

**FIELD TRIP PERMISSION SLIP
2022-2023 CRIMSON SOUND MARCHING BAND
duPont MANUAL HIGH SCHOOL
(MUST BE RETURNED BY FRIDAY JULY 22, 2022)**

The undersigned parent (or guardian) of _____
Hereby give permission for the abovenamed pupil to accompany Jason Gregory/Megan Alvey on a field trip/performance tour to any destination within Jefferson County or that general geographical area in order to perform for a school, special dignitary, KMEA Music Festival, or corporate event, to observe a performance, lecture, or workshop, and or audition for an opening in a school, workshop, or honor ensemble, which would be educationally beneficial to the musical education of the student. This form will be in effect for the entire school year of 2022-2023.

Transportation will be provided by: School Bus

In consideration of the advantage of this trip, the undersigned agrees that the Board of Education of Jefferson County, Kentucky, it's agents and employees, and the driver and or/owner of the vehicle used for this trip shall be exempt from liability or damages for bodily injury or property damage that might occur during the trip, except to the extent of insurance liability as provided by law.

Parent or Guardian
(Circle One)
Date Signed

1. **August 13, 2022** **DCI World Championships Lucas Oil Stadium – Indianapolis, IN**
2. **August 26, 2022** **Football Game #1 at duPont Manual Stadium**
3. **September 9, 2022** **Football Game #2 at duPont Manual Stadium**
4. **September 16, 2022** **Game #3 at duPont Manual Stadium**
5. **September 17, 2022** **Contest #1 at South Oldham HS (Mid-States)**
6. **September 23, 2022** **Game #4 at duPont Manual Stadium**
7. **September 24, 2022** **Contest #2 at Meade County HS (KMEA)**
8. **October 8, 2022** **Contest #3 at Campbell County HS (Mid-States)**
9. **October 15, 2022** **Contest #4 at Eastern HS (KMEA)**
10. **October 21, 2022** **Football Game #5 at duPont Manual Stadium**
11. **October 29, 2022** **Contest #5 KMEA Semifinals (GRC HS) and Finals (EKU Roy Kidd Stadium)**
12. **November 4, 2022** **Potential Playoff FB Game #1 at Manual Stadium**
13. **November 11, 2022** **Potential Playoff FB Game #2 at Manual Stadium**

**duPont MANUAL HIGH SCHOOL
CRIMSON SOUND MARCHING BAND
2022-2023
PERMISSION FOR MEDICAL ATTENTION
(MUST BE RETURNED BY FRIDAY JULY 22, 2022)**

I, _____, give consent for the Manual High School Band Director, Assistant Band Director and medically trained staff to obtain/provide medical attention for my child.

In case of illness or accident, I understand that I will be notified as soon as possible by the Band Director or the attending physicians.

CHILD'S FULL NAME _____

HOME ADDRESS _____

PHONE NUMBERS (HOME) _____ (CELL) _____

(WORK) _____ CHILD'S BIRTHDATE _____ GENDER _____

PLEASE LIST ALL ALLERGY INFORMATION _____

OTHER MEDICAL PROBLEMS _____

DATE OF LAST TETANUS SHOT _____

FAMILY DOCTOR _____ DOCTOR'S PHONE _____

INSURANCE COMPANY NAME _____

POLICY NUMBER _____

OTHER REMARKS (HOSPITAL OF CHOICE) _____

SIGNATURE OF PARENT OR GUARDIAN _____

DATE _____

***You must attach a copy of your child's insurance card with this form.**

**2022-2023 duPont Manual “Crimson Sound” Marching Band
Financial Agreement Form
(MUST BE RETURNED BY FRIDAY JULY 22, 2022)**

By signing below, we agree to uphold our financial obligations to the duPont Manual Marching Band program and promise to stay as close to on schedule as possible, with all payments. It is our understanding that the band budget depends on membership fees and general fundraising. We understand that if payments are ignored and not paid, Manual Band Parents, Inc. reserve the right to take legal action via a law office and/or through a collection agency. Mr. Gregory also has the right to submit the student’s name to administration and teacher class sponsors.

PARENT OR GUARDIAN SIGNATURE _____ DATE _____

STUDENT SIGNATURE _____ DATE _____

MEMBERSHIP FORM
"I PROMISE TO BE GOOD FORM"
2022-2023 duPont MANUAL CRIMSON SOUND MARCHING BAND
(MUST BE RETURNED BY MONDAY July 25, 2022)

I have read and understood all of the material presented in the band handbook. My signature certifies that I will do my best to abide by the rules and act as a responsible and mature member of the *Crimson Sound Marching Band*. I also understand that missing any performance or any infraction of the rules could have a direct influence of my grade and possibly even my membership in the band.

STUDENT SIGNATURE _____ **DATE** _____

NAME PRINTED _____

Parents,

Please sign this form so that we know you have had the opportunity to read through this handbook. We do not anticipate any problems, but we have to make the rules as clear as possible from the very beginning so there are no questions about behavior and/or consequences.

PARENT SIGNATURE _____ **DATE** _____

NAME PRINTED _____