

**FIELD TRIP PERMISSION SLIP
2017-2018 CRIMSON SOUND MARCHING BAND
duPont MANUAL HIGH SCHOOL
(MUST BE RETURNED BY FRIDAY JULY 21, 2017)**

The undersigned parent (or guardian) of _____
Hereby give permission for the above named pupil to accompany Jason Gregory on a field trip/
performance tour to any destination within Jefferson County or that general geographical area in order to
perform for a school, special dignitary, KMEA Music Festival, or corporate event, to observe a
performance, lecture, or workshop, and or audition for an opening in a school, workshop, or honor
ensemble, which would be educationally beneficial to the musical education of the student. This form will
be in effect for the entire school year of 2017-2018.

Transportation will be provided by: School Bus

In consideration of the advantage of this trip, the undersigned agrees that the Board of Education of
Jefferson County, Kentucky, its agents and employees, and the driver and or/owner of the vehicle used
for this trip shall be exempt from liability or damages for bodily injury or property damage that might occur
during the trip, except to the extent of insurance liability as provided by law.

**Parent or Guardian
(Circle One)
Date Signed**

- | | |
|------------------------------|--|
| 1. August 11, 2017 | DCI Trip to Indianapolis, IN |
| 2. August 18, 2017 | Football Game #1 at duPont Manual Stadium |
| 3. September 8, 2017 | Football Game #2 at duPont Manual Stadium |
| 4. September 15, 2017 | Football Game #3 at duPont Manual Stadium |
| 5. September 16, 2017 | Contest #1 at Eastern HS |
| 6. September 30, 2017 | Contest #2 at Ballard HS |
| 7. October 6, 2017 | Football Game #4 duPont Manual Stadium |
| 8. October 14, 2017 | Contest #3 at Butler Traditional |
| 9. October 20, 2017 | Football Game #5 at duPont Manual Stadium |
| 10. October 21, 2017 | Contest #4 KMEA State Regionals
@ Tates Creek HS or Hopkinsville HS |
| 11. October 28, 2017 | Contest #5 KMEA State Semi Finals/Finals |
| 12. November 3, 2017 | Potential Playoff FB Game #1 at Manual Stadium |
| 13. November 4, 2017 | Contests #6 Mid-States Championships at
Miamisburg HS. Miamisburg, OH |
| 14. November 10, 2017 | Potential Playoff FB Game #2 at Manual Stadium |

duPont MANUAL HIGH SCHOOL

**CRIMSON SOUND MARCHING BAND
2017-2018**

**PERMISSION FOR MEDICAL ATTENTION
(MUST BE RETURNED BY MONDAY JULY 24, 2017)**

I, _____, give consent for the Manual High School Band Director, Staff and/or the band's chaperones to obtain/provide medical attention for my child.

In case of illness or accident, I understand that I will be notified as soon as possible by the Band Director or the attending physicians.

CHILD'S FULL NAME _____

HOME ADDRESS _____

PHONE NUMBERS (HOME) _____ (CELL) _____

(WORK) _____ CHILD'S BIRTHDATE _____ GENDER _____

PLEASE LIST ALL ALLERGY INFORMATION _____

OTHER MEDICAL PROBLEMS _____

DATE OF LAST TETANUS SHOT _____

FAMILY DOCTOR _____ DOCTOR'S PHONE _____

INSURANCE COMPANY NAME _____

POLICY NUMBER _____

OTHER REMARKS (HOSPITAL OF CHOICE) _____

SIGNATURE OF PARENT OR GUARDIAN _____

DATE _____

***You must attach a copy of your child's insurance card with this form.**

FINANCIAL OBLIGATIONS
2017-2018 duPont MANUAL CRIMSON SOUND MARCHING BAND

Total Band Fees - \$500 (\$400 for 2nd child)

Fundraiser Obligations - \$200

Additional Fees for New Members Only

Band/Guard Shoes - \$28

Manual Band Polo Shirt Fee - \$20

Total Fees: \$500 (\$548 if you're a new member). Note: shoes and a polo shirt are a one-time purchase for all 4 years (unless you need new shoes).

All individuals are responsible for any bank fees that may occur if a bad check is written.

Date	Amount due
May 22, 2017 – membership non-refundable deposit (Payment #1)	\$100
July 21, 2017 – membership payment (Payment #2)	\$100
July 21, 2017 Shoe Payment Due	\$28
July 21, 2017 Shirt Payment Due	\$20
August 15, 2017 (Payment #3)	\$100
September 19, 2017 (Payment #4)	\$100
October 16, 2017	\$100
November 1, 2017	At least \$100 of the \$200 fundraiser obligation is met.
February 17, 2018 (Trivia Night)	Final \$100 of fundraiser obligation is met.

**RETURN THE AGREEMENT PORTION (NEXT PAGE) OF THIS FORM BY
 MONDAY JULY 24, 2017**

*****PLEASE MAKE ALL CHECKS OUT TO THE
 "Manual Band Parents, Inc"**

**2017-2018 duPont Manual "Crimson Sound" Marching Band
Financial Agreement Form**

By signing below we agree to uphold our financial obligations to the duPont Manual Marching Band program and promise to stay as close to on schedule as possible, with all payments. It is our understanding that the band budget depends on membership fees and general fundraising. We understand that if payments are ignored and not paid, Manual Band Parents, Inc. reserve the right to take legal action via a law office and/or through a collection agency. Mr. Gregory also has the right to submit the student's name to administration and teacher class sponsors.

PARENT OR GUARDIAN SIGNATURE _____ DATE _____

STUDENT SIGNATURE _____ DATE _____

MEMBERSHIP FORM
“I PROMISE TO BE GOOD FORM”
2017-2018 duPont MANUAL CRIMSON SOUND MARCHING BAND
(MUST BE RETURNED BY MONDAY July 24, 2017)

I have read and understood all of the material presented in the band handbook. My signature certifies that I will do my best to abide by the rules and act as a responsible and mature member of the *Crimson Sound Marching Band*. I also understand that missing any performance or any infraction of the rules could have a direct influence of my grade and possibly even my membership in the band.

STUDENT SIGNATURE _____ **DATE** _____

NAME PRINTED _____

Parents,
Please sign this form so that we know you have had the opportunity to read through this handbook. We do not anticipate any problems, but we have to make the rules as clear as possible from the very beginning so there are no questions about behavior and/or consequences.

PARENT SIGNATURE _____ **DATE** _____

NAME PRINTED _____